

88. Surah Al Ghashiyah (The Overwhelming)

بِسنْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

ُ هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ ﴿١﴾ وُجُوهٌ يَوْمَئِذٍ خَاشِعَةٌ ﴿٢﴾ عَامِلَةٌ نَّاصِبَةٌ ﴿٣﴾ تَصْلَىٰ نَارًا حَامِيَةً ﴿٤﴾ تُسْقَىٰ مِنْ عَيْنِ آنِيَةٍ ﴿٥﴾ لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِن ضَرِيعٍ ﴿٦﴾ لَا يُسْمِنُ وَلَا يُغْنِي مِن جُوعٍ ﴿٧﴾ وُجُوهٌ يَوْمَئِذٍ نَّاعِمَةٌ ﴿٨﴾ لِّسَعْيِهَا رَاضِيَةٌ ﴿٩﴾ لِي جَنَّةٍ عَالِيَةٍ ﴿١٠﴾ لَا تَسْمَعُ فِيهَا لَآخِيَةً ﴿١١﴾ فِيهَا عَيْنٌ جَارِيَةٌ ﴿٢١﴾ فِيهَا سُرُرٌ مَّرْفُوعَةٌ ﴿٣١﴾ وَأَكُوابٌ مَّوْضُوعَةٌ ﴿٤١﴾ وَنَمَارِقُ مَصْفُوفَةٌ ﴿٥١﴾ وَجُوهٌ يَوْمَئِذٍ نَّاعِمَةٌ ﴿٨١﴾ وَإِلَى الْمَعْفُوفَةٌ ﴿١٥﴾ وَإِلَى الْمَعْفُوفَةٌ ﴿١٥﴾ وَإِلَى الْمَعْفُوفَةٌ ﴿١٩﴾ وَإِلَى الْمَعْفُوفَةٌ ﴿١٩﴾ وَإِلَى الْمَعْفُوفَةٌ ﴿١٩﴾ وَإِلَى الْمَعْفُوفَةٌ ﴿٩١﴾ وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ ﴿٢٠﴾ فَذَكِرْ إِنَّمَا أَنتَ مُذَكِّرٌ ﴿٢١﴾ وَإِلَى الْمُعْفُوفَةٌ ﴿١٩﴾ وَإِلَى الْمُعْفُوفَةٌ ﴿١٩﴾ وَإِلَى الْمُؤْوثُ وَهُ ٤٠ وَإِلَى الْمُعْفُوفَةٌ ﴿١٩﴾ وَإِلَى الْجَبَالِ كَيْفَ نُصِبَتْ ﴿١٩﴾ وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ ﴿٢٠﴾ فَذَكِرْ إِنَّمَا أَنتَ مُذَكِرٌ ﴿٢١﴾ فَيُعْفُوفَةٌ ﴿١٩﴾ وَإِلَى الْمُعْفُوفَةُ وَعُنْ ﴿٣٤﴾ فَإِلَى الْمُعْفُولُونَ إِلَى الْمُونَ إِلَى الْإِبِلِ كَيْفَ مُونَ إِلَى الْمُعْفُولُهُ وَلَوْلًا عَنْعَالُ إِلَّا إِلَى الْمُعْمُ وَلَا إِلَى الْمُعْفَى وَعَقُرُ ﴿٣٤﴾ فَيُعَدِّبُهُ اللَّهُ الْمُعْذَابَ الْأَكْبَرَ ﴿٤٢﴾ إِنَّ إِلَيْلَا إِيَابَهُمْ ﴿٤٢﴾ ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُم ﴿٢٤﴾ إِنَّ الْمَاتُ عَلَيْهَا مِسْتَعَلِي مِلْمُولُولًا إِلَّهُ اللهُ الْعَذَابَ الْأَكْبَرَ ﴿٤٢﴾ إِنَّ إِلَيْكُولُولُولُهُ اللهُ وَلَا الْعَذَابَ الْمُعْذَابَ الْمُعْذَابَ الْمُعْفَالِهُ الْعَلَى الْمُعْفِقُولُولُ الْعَلَى الْمُعْفِي الْمُؤْمِ الْمُعْمُ وَلَا عَلَيْنَا وَلَا الْعَلَى الْمُعْفَالُولُهُ الْمُعْذَابُ اللْعَلَى الْمُؤْمُ وَالْمُ الْمُؤْمُ الْمُعَلَى الْمُؤْمُ وَالْمُعَلَى الْمُؤْمُ وَلَهُ الْمُؤْمُ الْعُلَى الْمُؤْمُ الْمُؤْمُ الْعُلَمُ الْمُؤْمُ الْمُؤْمُ الْمُؤْمُ الْمُؤْمُ اللّهُ الْمُؤْمُ الْمُؤْمُ اللْمُؤْمُ اللْمُؤْمُ اللْمُؤْمُ الْمُؤْمُ الْمُؤْمُ الْمُؤْمُ الْمُؤْمُ اللْمُؤْمُ الْمُؤْمُ اللْمُ الْمُؤْمُ الْمُؤْمُ اللْمُؤْمُ الْمُؤْمُ الْمُؤْمُ اللْمُؤْمُ الْمُؤْمُ الْمُؤْمُ ا

In this surah **Almighty GOD** is addressing two groups of Mankind and warning the group of non-believers by describing what will be their fate or (bad) condition on the day of Judgement. For the second group of Mankind who were believers and did good deeds how they will be blessed and be comfortable. Mankind is questioned why they do not observe the various signs that indicates the existence of **Almighty GOD** in the universe. **Almighty GOD** is also asking **Prophet Muhammad (PBUH)** to continue to keep reminding and warning mankind that one day they will return to **Almighty GOD** and they will be held accountable for their deeds.

فَذَكِّرْ إِنَّمَا أَنتَ مُذَكِّرٌ (٢١) لَسْتَ عَلَيْهِم بِمُصَيْطِرٍ (٢٢) إلَّا مَن تَوَلَّىٰ وَكَفَرَ (٣٣) فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ (٢٤) إنَّ إِلَيْنَا إِيَابَهُمْ (٢٥) تُمَّ إِنَّ عَلَيْنَا حِسَابَهُم (٢٦)

21 to 26: So (O Muhammad PBH) go on admonishing (reminder) them, for you are only an admonisher: you are not there to coerce (pressurize) them. But whoever turns away and disbelieves. Almighty God will inflict a heavy punishment. Indeed, to US they have to return. Then it is upon US to call them to account.

أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ ﴿١٧﴾ وَإِلَى السَّمَاءِ كَيْفَ رُفِعَتْ ﴿١٨﴾ وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ ﴿١٩﴾ وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ ﴿٢٩﴾ وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ ﴿٢٠﴾

17 to 20: Will they not then look at the camels, how they were created? and at the heaven (sky), how it was raised high? and the mountains, how they were firmly set (erected)? and at the earth, how it was spread out?

هَلْ أَتَاكَ حَدِيثُ الْغَاشِيةِ ﴿١﴾ وُجُوهٌ يَوْمَئِذٍ خَاشِعَةٌ ﴿٢﴾ عَامِلَةٌ نَّاصِبَةٌ ﴿٣﴾ تَصْلَىٰ نَارًا حَامِيةً ﴿٤﴾ تَصْلَىٰ نَارًا حَامِيةً ﴿٤﴾ تُسْفَىٰ مِنْ عَيْنٍ آنِيَةٍ ﴿٥﴾ لَّيْسَ لَهُمْ طَعَامٌ إِلَّا مِن ضَرِيعٍ ﴿٦﴾ لَّا يُسْمِنُ وَلَا يُغْنِي مِن جُوعٍ ﴿٧﴾ مِن ضَرِيعٍ ﴿٦﴾

1 to 7: Has the news of the over shadowing calamity (of Resurrection) reached you? The faces of some on that day shall be downcast (fearful). Working (hard) and exhausted. They will (enter to) burn in an intensely hot Fire. They will be given to drink from the boiling fountain. For them there will be no food except from thorny, dry grass. Which neither nourishes nor benefits against hunger.

وُجُوهٌ يَوْمَئِذٍ نَّاعِمَةٌ ﴿٨﴾ لِسَعْيِهَا رَاضِيَةٌ ﴿٩﴾ فِي جَنَّةٍ عَالِيَةٍ ﴿١٠﴾ لَّا تَسْمَعُ فِيهَا لَاغِيَةً ﴿١١﴾ فِيهَا عَيْنٌ جَارِيَةٌ ﴿١٢﴾ فِيهَا سُرُرٌ مَّرْفُوعَةٌ ﴿١٣﴾ وَأَكْوَابٌ مَّوْضُوعَةٌ ﴿١٤﴾ وَنَمَارِقُ مَصْفُوفَةٌ ﴿٥١﴾ وَزَرَابِيُّ مَبْثُوثَةٌ ﴿١٣﴾

8 to 16 Some faces on that day shall be joyful. Well pleased with their endeavors (efforts) they will by in a magnificent Garden. Wherein they will hear no unsuitable speech. In it there will be flowing springs. In it there will be raised couches. And goblets (cups) that are set (put in place). There will be cushions arranged in rows. And fine carpet spread.

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